

NATIONAL ARTS MARKETING PROJECT CONFERENCE
NOVEMBER 2-5 ★ MIAMI
FLOURISHING
IN THE NEW FRONTIER 2007
 NEW MEDIA • NEW AUDIENCES • NEW OPPORTUNITIES

➔ **HOW TO REGISTER**

Please complete this registration form (one form per registrant) and mail it with payment by October 17, 2007 to:
 Americans for the Arts c/o Meetings & Events
 P.O. Box 91261 • Washington, DC 20090-1261
 Or fax to: 202.371.0424

➔ **REGISTRATION**

Preconference Registration

SPONSORSHIP BOOTCAMP: FRIDAY, NOVEMBER 2

- With Full Conference \$125
- Preconference Only \$205
- Preconference Speaker \$25

SUBTOTAL \$ _____

Conference Registration

EARLY BIRD: POSTMARKED ON OR BEFORE WEDNESDAY, SEPT 5

- Member \$390
- Non-Member \$440

ADVANCE: RECEIVED BEFORE WEDNESDAY, OCTOBER 17

- Member \$470
- Non-Member \$520
- Conference Speaker Fee \$100
- Group* Registration Fee \$390

* See www.AmericansForTheArts.org/NAMPC for definition of Group

SUBTOTAL \$ _____

GRAND TOTAL \$ _____

All events listed below are included in your registration fees. Please indicate your attendance at each function.

- Yes, I plan on attending the preconference plenary luncheon (Friday, November 2).
- Yes, I plan on attending the networking lunch (Saturday, November 3).
- Yes, I plan on attending the opening reception (Saturday, November 3).
- Yes, I plan on attending the conference plenary luncheon (Sunday, November 4).

➔ **CONTACT INFORMATION**

NAME _____

ORGANIZATION _____

TITLE _____

ADDRESS _____

CITY _____ STATE/ZIP _____

PHONE _____

FAX _____

EMAIL _____

WEBSITE _____

PLEASE INDICATE MANAGEMENT FUNCTION:

- CEO/President Middle Management
- Director/Sr. Management Emerging Leader

PRIMARY DESCRIPTION OF YOUR ORGANIZATION:

- Arts Service/ Membership Organization
- Art Center/Museum
- Consultant/Private Business
- Dance Company
- Festival
- Foundation/Grantmaker
- Government Agency
- Orchestra/Choral Music
- Performing Arts Presenter
- School/University
- Theater
- Other (please specify) _____

➔ **HOTEL/TRAVEL INFORMATION**

A block of discounted rooms (\$159.00 per night plus taxes) has been reserved at the Hyatt Regency Miami (conference headquarters). To make housing reservations, please call 800.233.1234 and reference the 2007 National Arts Marketing Project Conference, NAMPC 07 or Americans for the Arts to receive group discount. Rooms must be reserved by Friday, October 5, 2007.

➔ **ROOMMATE REFERRAL PROGRAM**

I am interested in the Roommate Referral Program (must notify us by Sept 5, 2007).
 Please indicate: Male Female Non-smoking Smoking

➔ **SPECIAL REQUESTS**

- I am a vegetarian Other Need(s) _____
- I have special needs due to a disability _____

➔ **REFUND POLICY**

All requests for refunds must be made in writing to Americans for the Arts by October 17, 2007. Please see the 2007 NAMPC pages at www.AmericansfortheArts.org for the complete refund policy.

➔ **PAYMENT**

- Check enclosed (made payable to Americans for the Arts)
- Purchase Order # _____
- Visa MasterCard American Express Discover

CREDIT CARD # _____ EXP. DATE _____

SIGNATURE _____

TOTAL _____

For more information about this program, please call Americans for the Arts at 202.371.2830 or e-mail events@artsusa.org.

www.AmericansForTheArts.org

