<table>
<thead>
<tr>
<th>Organization</th>
<th>Address</th>
<th>Fiscal Year</th>
<th>Congressional District</th>
<th>Grant Amount</th>
<th>Category</th>
<th>Discipline</th>
<th>Grant Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mobile Arts Council, Inc.</td>
<td>Mobile, AL 36602-2722</td>
<td>2019</td>
<td>1</td>
<td>$10,000</td>
<td>Challenge America: Arts</td>
<td>Arts Engagement in American Communities</td>
<td>10/2019 - 09/2020</td>
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<tr>
<td>Alabama Shakespeare Festival, Inc.</td>
<td>Montgomery, AL 36117-4605</td>
<td>2019</td>
<td>2</td>
<td>$10,000</td>
<td>Art Works</td>
<td>Theater</td>
<td>01/2019 - 12/2019</td>
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<tr>
<td>Alabama State Council on the Arts</td>
<td>Montgomery, AL 36104-3721</td>
<td>2019</td>
<td>2</td>
<td>$776,100</td>
<td>Partnerships (State &amp; Regional)</td>
<td>State &amp; Regional</td>
<td>07/2019 - 12/2020</td>
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<td>Institution</td>
<td>Grant Number</td>
<td>Fiscal Year</td>
<td>Congressional District</td>
<td>Grant Amount</td>
<td>Category</td>
<td>Discipline</td>
<td>Grant Period</td>
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<tr>
<td>Tuskegee University</td>
<td>1859025-59-19</td>
<td>2019</td>
<td>3</td>
<td>$10,000</td>
<td>Challenge America: Arts Engagement in American Communities</td>
<td>Arts Engagement in American Communities</td>
<td>08/2019 - 12/2019</td>
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<tr>
<td>Marshall County Retired Senior Volunteer Program, Incorporated (aka Marshall County RSVP)</td>
<td>1851807-78-19</td>
<td>2019</td>
<td>4</td>
<td>$10,000</td>
<td>Challenge America</td>
<td>Challenge America</td>
<td>01/2019 - 12/2019</td>
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<td>University of Alabama in Huntsville</td>
<td>1861276-59-19</td>
<td>2019</td>
<td>5</td>
<td>$10,000</td>
<td>Challenge America: Arts Engagement in American Communities</td>
<td>Arts Engagement in American Communities</td>
<td>10/2019 - 11/2020</td>
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<td>Alabama Dance Council, Inc. (aka )</td>
<td>1848651-33-19</td>
<td>2019</td>
<td>6</td>
<td>$20,000</td>
<td>Art Works</td>
<td>Dance</td>
<td>01/2019 - 06/2019</td>
</tr>
</tbody>
</table>
Alabama Moving Image Association Inc  
Birmingham, AL 35203-4302

To support the Sidewalk Film Festival and associated public programming. Screening hundreds of feature-length and short narrative and documentary films, the festival will connect local, national, and internationally produced works to diverse audiences in the Birmingham metro area. Throughout its run, the general public will have access to screenings, question-and-answer sessions with visiting artists, networking opportunities at industry events, and professional development workshops.

Fiscal Year: 2019  
Congressional District: 7  
Grant Amount: $20,000  
Category: Art Works  
Discipline: Media Arts  
Grant Period: 01/2019 - 08/2019

University of Alabama at Birmingham
Birmingham, AL 35294-0001

To support a production of "The Rainbow Fish" and related educational activities. The production will be performed for a public audience, including a "Lunch and Learn" session with a University of Alabama Art History professor. Matinees will also be performed for families, and free tickets and bus subsidies will be provided for school performances.

Fiscal Year: 2019  
Congressional District: 7  
Grant Amount: $10,000  
Category: Challenge America  
Discipline: Challenge America  
Grant Period: 01/2019 - 02/2020

Sloss Furnaces Foundation, Inc.  
Birmingham, AL 35222-1236

To support a summer youth apprenticeship program in metal arts. High school students will build artistic, vocational, and social skills through apprenticeships while learning the processes used to create cast iron and fabricated steel sculpture with professional artists. Student artwork will be displayed in an exhibition at the Sloss Furnaces Gallery.

Fiscal Year: 2019  
Congressional District: 7  
Grant Amount: $20,000  
Category: Art Works  
Discipline: Arts Education  
Grant Period: 06/2019 - 10/2019

Space One Eleven, Inc.  
Birmingham, AL 35203-3809

To support an exhibition by contemporary artists exploring issues related to addressing gun violence and safety. As many as ten artists will be invited to present or create new work in an exhibition that will be complemented by panel discussions, lectures, and other community activities to engage in constructive dialogue about violent crime, suicide, and mental health.

Fiscal Year: 2019  
Congressional District: 7  
Grant Amount: $20,000  
Category: Art Works  
Discipline: Visual Arts  
Grant Period: 06/2019 - 08/2020